



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KenBridge School,
2	AFFILIATION NO.(IF APPLICABLE)	830594
3	SCHOOL CODE (IF APPLICABLE)	45527
4	COMPLETE ADDRESS WITH PIN CODE	KenBridge School, Sy. No 21/2, Rajapur, Opp. Nrupathunga Colony, Shahabad Road, Kusnoor, Kalaburagi-585105
5	PRINCIPAL NAME & QUALIFICATION:	Mrs. Neeta Purohit, M.S.C, B.Ed
6	SCHOOL EMAIL ID	kbsglb@kenbridgegulbarga.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	8884444942, 8884444952, 9886699966

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Affiliation Copy
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Trust Deed
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Not Applicable
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Building Safety Certificate
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Fire Safety Certificate



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	Water Certificate

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Fees Structure
2	ANNUAL ACADEMIC CALANDER.	School Annual Calendar
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	SMC
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01.	2025	174	170	97.75%	4 Compartments
02.	2024	179	179	100%	
03.	2023	143	143	100%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01.	2025	Not Applicable	Not Applicable	Not Applicable	Not Applicable
02.	2024	Not Applicable	Not Applicable	Not Applicable	Not Applicable
03.	2023	Not Applicable	Not Applicable	Not Applicable	Not Applicable



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	Mrs. Neeta Purohit
2.	VICE PRINCIPAL	1	Mrs. Sulochana Reddy
3.	HEADMISTRESS/HEADMASTER	0	
4.	TOTAL NO. OF TEACHERS		Teachers Data Bank (Click here)
	▪ PGT	0	Not Applicable
	▪ TGT	53	NAME-DESIGNATION -QUALIFICATION (Click here)
	▪ PRT	60	NAME-DESIGNATION -QUALIFICATION (Click here)
5.	TEACHERS SECTION RATIO	01: 02	
6.	DETAILS OF SPECIAL EDUCATOR	1	Mr. John Emrison
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	Mrs. Sulochana Reddy

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	5 Acres
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	72 Ares: 50 Sq. Mtr
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	6 Ares: 75 Sq. Mtr
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1, Area: 150 Sq. Mtr
5.	INTERNET FACILITY (YES/NO)	Yes
6.	NO. OF GIRLS TOILETS	60
7.	NO. OF BOYS TOILETS	60
8.	NO. OF CWSN TOILETS	2
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	Inspection Video
